**DFA** Arkansas Department of Finance and Administration



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## Logging In / Dashboard

## www.arctcportal.com



- 1. Enter in your email and password.
- 2. Click "Log In"
- 3. If you have forgotten your password, click on "Forgotten Password?"
- 4. Enter in your email.
- 5. Follow the instructions in the email to retrieve/reset your password.



## **Creating A New Application**

| DFA Arkansas Depa<br>Finance and J | artment of<br>Administration |                  |           | Ashdown 🖂 😫 |
|------------------------------------|------------------------------|------------------|-----------|-------------|
| Applications                       | Projects                     | Payment Requests |           |             |
| + Add New                          |                              |                  |           |             |
| 040744                             |                              | <u> </u>         | <u>Å0</u> | 0407444.40  |

1. Hover your mouse over the "Applications" tab on your dashboard.

2. Click "+ Add New"

## New Application | Intake

| DFA (views) Department of<br>Applications Edit Applications Edit Applications  |  | Once you create a new Application, you will see<br>this page containing a step-by-step progression<br>bar.  |
|--|--|---|
| 2020.  | tion of an eligible plan to be submitted via this application process. | Control and a consideration allocational consideration should be given to whether this is     Documentation     Certification     Certification     Certification |
| Application Title 1. Is the plan connected to the COVID-19 emergency? If no, explain.  | City/County Offic  | All fields are required in the "Intake" page:<br>Application Title  |
| 2.Does the plan contain "necessary" cost? If no, explain.     3.Does the plan include normal operating costs that would have been covered if revenue had not experienced a short fail? If yes, explain.                                      | Yes     No     Yes     No  | Y/N Answers to each questions<br>Explanations for each answer if prompted.  |
| Loes the plan include cost funded through another budget line item, allotment, or<br>allocation as of March 27,2020? If yes, explain.     S. Will the plan be completed by the date assigned by your respective association?<br>no, explain. |  | Once completed you can proceed to "Project<br>Scope" by clicking "Next" at the bottom of<br>the page.   |

#### Notes

• If not all required fields are completed, the fields that need attention will turn red. Once completed, you can proceed by clicking "Next".

# New Application | Project Scope

| <b>DFA</b> Arkansas Department of Finance and Administration   |  |  |                 | Ashdown 🔽 😫     |
|--|--|--|-----------------|-----------------|
| Applications Projects F  | Payment Requests                                 |  |                 |                 |
| Edit Applications  |  |  |                 |                 |
|  |  |  |                 |                 |
| 🖉 Intake   | 2 Project Scope                                  | 3 Project Amount   | Ø Documentation | 5 Certification |
| Project Definition: Please enter a brief descr   | iption of your project to be considered for acti | on.  |                 |                 |
| City/County Office Modifications due to Co   | OVID-19 Response.                                |  |                 |                 |
|  |  |  |                 |                 |
|  |  | and reasonable for your city/town or county to prevent, to prepare<br>ety of actions inside the office facilities to prevent, to prepare for |                 |                 |
| <ul><li>a. Instituted social distancing within all f</li><li>b. Required the use of PPE by facility vision</li></ul> | acilities;<br>sitors and staff.                  |  |                 |                 |
| c. Installed protective plexiglass barriers  | s and hand sanitization dispensers throughou     | t the county facility/facilities;  |                 | 4               |
| Back Next  |  |  |                 |                 |
|  |  |  |                 |                 |
|  |  |  |                 |                 |
| Project Definition   |  | Project Description  |                 |                 |
| A brief description of   | your project                                     | A more detailed description of   | your project.   |                 |
| Both fields are required b   | oforo continuina                                 |  |                 |                 |
| -  | -  |  |                 |                 |
| If needed, you can go  | back to the previous pag                         | e by clicking "Back" at the bottom c   | of the page.    |                 |
|  |  |  |                 |                 |
|  |  |  |                 |                 |
|  |  |  |                 |                 |
|  |  |  |                 |                 |

## New Application | Project Amount

| A Aflands Department of<br>A Finance and Administration<br>Difications Projects Payment Requests                                |                              |  | Ashdown 🔀   |
|---|------------------------------|--|---|
|   |                              |  |   |
| plications  |                              |  |   |
| Intake Project Scope  |                              | 3 Project Amount                           | Documentation     Certification   |
| in Budget: Provide detailed information related to anticipated costs. All costs must be all                                     | located to the Expenditure C | ategories issued by the U.S. Treasury. The | se categories are mandated for Federal Reporting for all CARES Act funding.             |
| Expenditure Category  | Cost Incurred                | Estimated Costs                            | Cost Description  |
| Administrative Expenses   | 0                            | 0  |   |
| Personnel and Services Diverted to a Substantially Different Use  | 2500                         | 3500                                       | Authorized additional overtime for existing staff for duties related to social distance |
| acilitating Distance Learning   | 0                            | 0  |   |
| ood Programs  | 0                            | 0  |   |
| lousing Support   | 0                            | 0  |   |
| nprove Telework Capabilities of Public Employees  | 2000                         | 2000                                       | Purchased equipment and internet for staff to telework.                                 |
| Medical Expenses  | 0                            | 0  |   |
| ayroll for Public Health and Safety Employees   | 0                            | 0  |   |
| Personal Protective Equipment   | 3500                         | 4500                                       | Purchased PPE for staff and visitors to provide for and enforce new protocols.          |
| Public Health Expenses  | 2000                         | 1500                                       | Purchased and installed commodities to implement social distancing.                     |
| other Items Not Listed Above - to include other eligible expenses that are not captured<br>the available expenditure categories | 0                            | 0  |   |
| Total   | \$10,000.00                  | \$11,500.00                                |   |

#### Expenditure Category

Different categories of expenditures that describe the expenses you have incurred and will incur.

#### Cost Incurred

The amount spent prior to filling out the application.

#### Estimated/Future Costs Estimated costs of the project.

#### Cost Description

A brief description of your expenditure costs.

#### Verify

You must click "Verify" in order to proceed. If there are errors after you click "verify" you must correct them.

#### Notes

- 17 Categories (+ "Other") available to the state based on Treasury's guidance.
- 10 categories (+ "Other") will be available for Cities, Towns, and Counties.
- "Cost Incurred" and "Estimated Costs" are required fields if you enter in a "Cost Description" in an expenditure category. "Costs Incurred" and "Estimated Costs" do not allow commas, only periods.
- If total of "Estimated Costs" is:
  - *less than* \$50,000, and fits within the 10 expenditure categories,the application the application will be reviewed by DFA and will not go to the Arkansas CARES Act Steering Committee for approval.

- *more than* \$50,000, and fits within the 10 expenditure categories, the application will be reviewed by DFA but the Arkansas CARES Act Steering Committee will be the final authority.
- *less than* \$50,000, but includes the "Other" expenditure category, the application will be reviewed by DFA but the Arkansas CARES Act Steering Committee will be the final authority.
- If the application includes **ONLY** personnel costs and is more than \$50,000, the application will be reviewed by DFA for approval.

# New Application | Documentation

| Intake  | Project Scope                     | Project Amount                             | 4 Documentation                 | 5 Certificat                        | ion                                      |                 |
|---|-----------------------------------|--|---------------------------------|-------------------------------------|--|-----------------|
| Documentation : Docu<br>upload via the Payment                    |                                   | e related application and pre-planning act | tivities. For invoice and exper | nditure related documentation, plea | se                                       |                 |
| Existing Documents  |                                   |  |                                 |                                     |  |                 |
| No attachments.   |                                   |  |                                 |                                     |  |                 |
| Add New documents   | 3                                 |  |                                 | 0                                   |  |                 |
| Click on Plus button  | to add documents.                 |  |                                 | Project Amount                      | 4 Documentation                          | 5 Certification |
| Adding Docume<br>Click the "+" but<br>documents. You              |                                   |  |                                 | •                                   | ities. For invoice and expenditure relat |                 |
| Categorize<br>Use the drop dout<br>the type of docu<br>uploading. | wn menu to select<br>ment you are | Existing Documents                         |                                 |                                     |  |                 |
| Name<br>Enter in the title  | of the document.                  | Add New documents                          |                                 |                                     |  | 0               |
| <b>Upload</b><br>Click "Choose Fi<br>appropriate doc              |                                   | Budget                                     | Budget Title                    |                                     | File Budget_1.pdf File Invoice_1         | •               |
|   |                                   | Back                                       |                                 |                                     |  |                 |

# New Application | Certification

| Arkansas Department of Finance and Administration                              |   |   |                            |   | Ashdown 🖂                                     |
|--|---|---|----------------------------|---|---|
| Applications Project   | s Payment Requests  |   |                            |   |   |
| Applications   |   |   |                            |   |   |
|  |   |   |                            |   |   |
| Intake   | Project Scope   | Projec  | t Amount                   | Documentation   | 5 Certification                               |
|  | fown or County submitting this application requires funding in ad<br>r return to the Federal Government at the end of the project | vance of the project. I understand any unused portion                                       | of CFR or submitted        | expenditure deemed ineligible will require the City/Town or County to return these funds to the E   | Department of Finance and                     |
| I certify the subm   | itted application meets the requirements issued by the US Treas   | ury for Coronavirus Relief Funds (CRF).   |                            |   |   |
| Certifier Name   |   |   | Certifier Title            |   |   |
| Certifier Name   |   |   | Certifier Title            |   |   |
| DUNS Number  |   |   | Please make sure           | that the DUNS Number you enter is correct. You will not be able to modify it once you enter Sav   | е.  |
|  |   |   |                            |   |   |
|  |   | <b>Certifier Information</b><br>Enter in Certifier's<br>name and Title.                     | 1                          | DUNS Number<br>Enter in your Data Universal Number Syster<br>Verify it is correct before saving the application, for it   | cannot be modified                            |
|  | nation for "Intake", "Project Sc<br>cumentation", and "Certificatio<br>the bottom.  |   |                            | Each CTC must apply for a DUNS number. If you do n<br>or unsure if you have one, contact D&B's toll-free hot<br>You then must register your DUNS number at www.sa<br>State of Arkansas to report to the Treasury accurately | line: 1-866-705-571<br>am.gov in order for th |
| tes  |   |   |                            |   |   |
| Once you hit save,<br>f an applications<br>Review Portal. O<br>a payment reque | nce the application is approve<br>est as well.  | tion. It only saves the applic<br>red or less than 25% of th<br>d, a project will be create | ne costs ir<br>d in the C1 | ncurred, once submitted, the application will of FC Applicant Portal allowing the applicant the price of the application.   | e option to genera                            |

• If an applications total contains more than 25% of the costs incurred, an open project is created at the time of the application submission allowing the applicant the OPTION to submit a Payment Request prior to Application approval.

## **Application Dashboard**

| oplications                 | Projects Payment Requests |                                       |   |               |           |           |
|-----------------------------|---------------------------|---------------------------------------|---|---------------|-----------|-----------|
|                             |                           |                                       |   |               |           |           |
| cations                     |                           |                                       |   |               |           |           |
| Applicatior <b>T</b> Filter |                           |                                       |   |               |           |           |
| ow <sub>10</sub> v entries  | 5                         |                                       |   |               | Search:   |           |
| Actions                     | App #                     | Title                                 | ÷ | Total Request | Applicant | Status    |
| \$ 🖻                        | APP-1350                  | Application Title Test                |   | \$1,500.00    | Ashdown   | Approved  |
| <u>k</u>                    | APP-1356                  | admin expenses                        |   | \$2,000.00    | Ashdown   | Submitted |
| 2 🗸                         | APP-1357                  | admin expenses                        |   | \$2,000.00    | Ashdown   | Open      |
| 2 🗸                         | APP-1358                  | admin expenses                        |   | \$2,000.00    | Ashdown   | Open      |
| <mark>ل</mark> ا            | APP-1360                  | Open to Approved                      |   | \$68,500.00   | Ashdown   | In Review |
| 2 🗸                         | APP-1361                  | Open to Approved                      |   | \$68,500.00   | Ashdown   | Open      |
| <mark>2</mark>              | APP-1362                  | Open to Approved Small                |   | \$4,075.00    | Ashdown   | Approved  |
| 2 <                         | APP-1363                  | Open to Approved Small                |   | \$4,075.00    | Ashdown   | Open      |
| 2 🗸                         | APP-1364                  | City/County Office Space Modification |   | \$21,500.00   | Ashdown   | Open      |
| 2 🗸                         | APP-1365                  | City/County Office Space Modification |   | \$21,500.00   | Ashdown   | Open      |

After saving your application, it will bring you to the Application Dashboard. Your application will show a status of "Open"

This is your application you just saved. It shows: Actions, Application Number, Title, Total Requested, Applicant, and Status.

#### Filter

You can filter the Application Dashboard by clicking "Filter", make your selections, then click "Apply".

| Filters |                                       | 00          |
|---------|---------------------------------------|-------------|
|         |                                       | ,50         |
| Open :  |                                       | <b>,</b> 50 |
|         |                                       | .07;        |
| Apply   | Cancel                                | .07         |
|         | City/County Office Space Modification | \$21,50     |

## **Application Dashboard | Actions**

| Arkansas Depar<br>Finance and Ad | tment of<br>dministration |               |                                       |            |
|----------------------------------|---------------------------|---------------|---------------------------------------|------------|
| Applications                     | Projects                  | Payment Reque | ests                                  |            |
| pplications                      |                           |               |                                       |            |
| + Application                    | Filter                    |               |                                       |            |
| Show $_{10}$ $\lor$ en           | tries                     |               |                                       |            |
| Actions                          | Арр                       | # \$          | Title                                 | 🔷 Total Re |
| \$ 1                             | APP-13                    | 350           | Application Title Test                | \$1,500    |
|                                  | APP-13                    | 356           | admin expenses                        | \$2,000    |
| 2 <                              | APP-13                    | 357           | admin expenses                        | \$2,000    |
| 2 <                              | APP-13                    | 358           | admin expenses                        | \$2,000    |
| <mark>,</mark> ≱                 | APP-13                    | 360           | Open to Approved                      | \$68,50    |
| <b>Z</b> <                       | APP-13                    | 361           | Open to Approved                      | \$68,50    |
| <u>ک</u>                         | APP-13                    | 362           | Open to Approved Small                | \$4,075    |
| 2 🗸                              | APP-13                    | 363           | Open to Approved Small                | \$4,075    |
| <b>Z</b> <                       | APP-13                    | 364           | City/County Office Space Modification | \$21,50(   |
| <b>Z</b> /                       | APP-13                    | 365           | City/County Office Space Modification | \$21,50(   |
| Showing 1 to 10 of 1             | 11 entries                |               |                                       |            |

In the Application dashboard, you will see an Action's column containing different icons for each application:

Edit Click this icon to edit the application after saving.

#### Submit

Once ready to submit, click the green check-mark icon to submit the application.

You cannot edit the application after submitting.

Request Payment After submitting, you may request payment for the application if the appropriate conditions are met. **Download PDF** After submitting, you may download a PDF of your application.

Due to processing, the PDF icon may not appear immediately.

# Application Dashboard | Submitting

| + Application <b>T</b> F  | ilter           |                          |                 |                      |          |                  |                  |                   |
|---|-----------------|--------------------------|-----------------|----------------------|----------|------------------|------------------|-------------------|
| Show $_{10}$ $\lor$ ent   | ries            |                          |                 |                      |          | Search:          |                  |                   |
| Actions   | App #           | † Title                  | \$              | <b>Total Request</b> | ÷        | Applicant        | <b>\$</b> Status | \$                |
| ☑ ✓   | APP-1420        | Application Te           | st_202          | \$18,700.00          |          | Ashdown          | Open             |                   |
| Showing 1 to 1 of 1 e   | ntries          |                          |                 | Sub                  | omit Ap  | plication        | Las              | t                 |
|   |                 |                          |                 | Are                  | you sure | e you want to su | bmit ?           |                   |
| Submit<br>Once ready to subr<br>the green check-m<br>submit the applica | ark icon to     |                          |                 | Su                   | ubmit    | Close            | Submit Applic    | cation            |
| /ou cannot edit the ap <sub>l</sub><br>submitting.                      | plication after |                          |                 |                      |          |                  | Are you sure yo  | ou want to submit |
| <b>Submitting</b><br>A window will appear                               |                 | Applications             |                 |                      |          |                  | 🗘 Submittir      | ng Close          |
| asking if you want<br>to submit. Click                                  |                 | + Application T File     | ter             |                      |          |                  |                  |                   |
| "Submit".   |                 | Show $_{10}$ $\lor$ entr | ies             |                      |          |                  | Search:          |                   |
| <b>Submitted</b><br>After submitting, your                              |                 | Actions                  | <b>App #</b> \$ | Title                | ÷        | Total Request    | Applicant        | 🕴 Status 🔶        |
| Attor outposition v   |                 |                          | APP-1420        |                      | 2        | \$18,700.00      | Ashdown          | Submitted         |

## **Payment Request**

| Arkinste and Administration       Ilications       Im Projects       Payment Requests  |                           |                        | Ashdown 🔽 😫       | Project<br>Should be the<br>application you are<br>requesting payment for. |
|--|---------------------------|------------------------|-------------------|--|
|  | Docum<br>Wilestone<br>25% | entation               | Save              | Milestone<br>Request 25%, 75%,<br>or 100% of your<br>budget total.         |
| xpenditure Category  | Project Budget            | Prior Payment Requests | Requested Payment | -  |
| dministrative Expenses   |                           |                        | 0                 | Expenditure Category<br>Same list of expenditure                           |
| ersonnel and Services Diverted to a Substantially Different Use  | 875                       |                        | 875               | you saw during creating<br>a new application.                              |
| acilitating Distance Learning  |                           |                        | 0                 | Project Budget   |
| ood Programs   |                           |                        | 0                 | These values shown<br>reflect the original                                 |
| lousing Support  |                           |                        | 0                 | application amount.  |
| nprove Telework Capabilities of Public Employees   | 500                       |                        | 500               | Requested Payment<br>Enter in amount you                                   |
| rersonal Protective Equipment  |                           |                        |                   | want payment for.  |
| ersonal Protective Equipment   | 1125                      |                        | 1125              | This should reflect the milestone percentage in                            |
| ublic Health Expenses  | 375                       |                        | 375               | your application.  |
| ther Items Not Listed Above - to include other eligible expenses that are not captured in the available expenditure categories |                           |                        | 0                 | Verify   |
| Total  |                           |                        | \$2,875.00        | You must click verify before proceeding.                                   |

#### Notes

- An applicant can submit a payment request if: 1) the application has been approved, 2) the application has more than 25% costs incurred as well as no open payment requests exist on the application and no payment requests of 100% exist.
- An applicant is eligible to request a payment for the milestones of 25%, 75%, and 100%. An applicant can request less than selected milestone as well.
- The applicant cannot request more than the application/project total for the approved line items.
- The applicant CANNOT submit the payment request if the sum of the parts do not equal the whole. Meaning, the summary payment request must match the sum of the line items that support it. There is a screen at the end of the submission to help guide whether or not the math lines up—this will help ensure accurate reporting

## Payment Request | Payment Types Included

| DFA Arkansas Depart<br>Finance and Ad | ment of             |                  |          |               | Ashdown 🔽 😫 |
|---------------------------------------|---------------------|------------------|----------|---------------|-------------|
| Applications                          | Projects            | Payment Requests |          |               |             |
| Add Payments                          |                     |                  |          |               |             |
| 🕗 Request Amou                        | ints                | 2 Payments Made  | 3 Grants | Documentation | 5 Save      |
| Select Yes if any                     | y payments include  | e the following  |          |               |             |
| Contracts:                            |                     |                  |          | 🔿 Yes 🔘 No    |             |
| Grants:                               |                     |                  |          | ● Yes 🔿 No    |             |
| Loans:                                |                     |                  |          | 🔿 Yes 🔘 No    |             |
| Transfers to oth                      | ner Government Enti | ties:            |          | 🔿 Yes 🔘 No    |             |
| Direct Paymen                         | is:                 |                  |          | 🔿 Yes 🔘 No    |             |
| Back                                  |                     |                  |          |               |             |
|                                       |                     |                  |          |               |             |

You **must select at least one** category that your payment includes.

As you click on each "yes", a new step will show in your progression bar at the top.

#### Notes

• Forced account labor would use Direct Payment for payment type.

# Payment Request | Funds Data

| Request Amounts   |  | Payments Ma                           | de  | 3 G   | rants         | 0  | Documentation         |  | 🔗 Save                 |
|---|--|---------------------------------------|---|---|---------------|--|-----------------------|--|------------------------|
|   | lease download the Excel te                                    |                                       |   | further requests that each A<br>ded for entry. Applicants are |               |  |                       |  |                        |
| Public Health Expenses  | 3 John <u>Donson</u> 123457                                    | 2 09/22/20 200.00                     | Thermometers Visa   |   |               |  |                       |  |                        |
| Type of Expenditure   | Expenditure<br>Category  | Subrecipient Name                     | Subrecipient<br>Identifying No.   | Award Number  | Award Date    | Award Amount                                   | Award Description     | Award Payment<br>Method  | Action                 |
| Grants  | Personal Protectiv   | Don Johnson                           | 123456  | 1   | 09/22/2020    | 1250   | Goggles               | Visa   | •                      |
| Grants  | Public Health Exp  | John Donson                           | 123457  | 2   | 09/22/20      | 375  | Thermometers          | Visa   | •                      |
| Grants  | Improve Telework   | Ron Swanson                           | 123458  | 3   | 9/22/2020     | 500  | Desk Chairs           | Visa   | •                      |
| Grants  | Personnel and Sei  | Phil Baker                            | 123459  | 4   | 9/22/2020     | 875  | Misc. Items           | Master Card  | •                      |
| Back Verify Ne  | xt   |                                       | O O O<br>Home   | AutoSave ● oFF<br>Insert Draw<br>♦ × ✓ fx                     |               | ∽ <b>്യ                                   </b> | Review View           | 🖻 CRFFund<br>Acrobat 🖓 Tel   | sDataGathering<br>I me |
| Back Verify Ne  | x<br>ays to enter in   | data.                                 | 1 Expend  | Insert Draw   | Page Layout F | Formulas Data                                  | Review View           | Acrobat 🖓 Te   |                        |
| Option 1  | <b>ays to enter in</b><br>It information i                     |                                       | 1 Expend  | Insert Draw   | Page Layout F | Formulas Data                                  |                       | Acrobat Q Tel  | l me                   |
| <b>Option 1</b><br>Manually inpu<br>each field.<br><b>Option 2</b>  | it information i<br>d a preformatte                            | n                                     | 3<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2  | Insert Draw   | Page Layout F | Formulas Data                                  |                       | Acrobat Q Tel  | l me                   |
| Dption 1<br>Manually inpue<br>each field.<br>Dption 2<br>I. Download<br>Excel Doc<br>2. Select the              | it information i<br>d a preformatte                            | n<br>ed Microsoft<br>ab at the        | 1<br><b>Expend</b><br>Public Ha<br><b>A</b><br><b>B</b><br><b>B</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b> | Insert Draw   | Page Layout F | Formulas Data                                  |                       | Acrobat<br>Acrobat<br>Tel<br>N, etc.)<br>123457<br>Award<br>123457 | l me                   |
| Dption 1<br>Manually inpue<br>each field.<br>Dption 2<br>I. Download<br>Excel Doc<br>2. Select the<br>bottom of | t information i<br>d a preformatte<br>ument.<br>appropriate ta | n<br>ed Microsoft<br>ab at the<br>et. | 3<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2  | Insert Draw   | Page Layout F | Formulas Data                                  | umber (DUNS, FEIN, SS | Acrobat<br>Acrobat<br>Tel<br>N, etc.)<br>123457<br>Award<br>123457 | l me                   |

# Payment Request | Documentation

| DFA Arkansas Department of<br>Finance and Administratic           | on                |  |                     |   |                                  |  |                              |                  | Ashdown 🖂                      | Θ      |
|---|-------------------|--|---------------------|---|----------------------------------|--|------------------------------|------------------|--------------------------------|--------|
| Applications  | Projects          | Payment Requests                                     |                     |   |                                  |  |                              |                  |                                |        |
| Add Payments  |                   |  |                     |   |                                  |  |                              |                  |                                |        |
| Request Amounts —   |                   |  | 💋 Payments Made —   |   | Grants                           |  | 4 Documentation              |                  | 5 Save                         |        |
| Add New documents   |                   |  |                     |   |                                  |  |                              |                  | •                              |        |
| Document title  |                   | - Select E   | xpenditure Category |   |                                  | \$   | Choose File no file selected |                  | •                              |        |
| Back Next   |                   | DFA Arkansas Department of Finance and Administrativ |                     |   |                                  |  |                              |                  | Ashdo                          | vn 🔽 🙁 |
|   | _                 |  |                     | nent Requests   |                                  |  |                              |                  |                                |        |
|   |                   | Add Payments   |                     |   |                                  |  |                              |                  |                                |        |
|   |                   | Request Amounts                                      |                     | Payments Made   |                                  | Grants   | <b>3</b> Do                  | cumentation      |                                | Save   |
|   |                   | Add New documents                                    |                     |   |                                  |  |                              |                  |                                | •      |
|   |                   | Document title                                       |                     | <ul> <li>Select Expenditure Category -</li> <li>Administrative Excesses</li> </ul>  |                                  |  | Choose File                  | no file selected | •                              |        |
|   |                   | Document title                                       |                     | Administrative Expenses<br>Budgeted Personnel and Services<br>Facilitating Distance Learning<br>Food Programs   | s Diverted to a Substantially Di | fferent Use  | ¢ Choose File                | no file selected | 9                              |        |
|   |                   | Back Nox   |                     | Housing Support<br>Improve Telework Capabilities of I<br>Medical Expenses<br>Other Items<br>Payroll for Public Health and Safe<br>Personal Protective Equipment<br>Public Health Expenses |                                  |  |                              |                  |                                |        |
| Adding Docur<br>Use the drop of<br>the number of<br>want to uploa | down n<br>f docur |  |                     | er in the title of<br>document.   | Use the ex                       | nditure Selectio<br>ne drop down m<br>penditure this o<br>orized in. | nenu to select               |                  | oose File" to<br>opriate docur |        |

# Payment Request | Save

| ayments   |  |                              |           |          |                   |           |                 |           |                 |     |
|---|--|------------------------------|-----------|----------|-------------------|-----------|-----------------|-----------|-----------------|-----|
| Request Amounts   | Payments Made  | Ø Grants                     |           |          | 🖉 Documen         | tation    |                 | 5 Save    | 1               |     |
| Expenditures must match request in order to Submit Pa                         | ayment Request. Save for now, or make additional       | changes as needed.           |           |          |                   |           |                 |           |                 |     |
| Expenditure Category  |  | Requested Payment            | Contracts | Grants   | Loans             | Transfers | Direct Payments | Status    |                 |     |
| Administrative Expenses   |  | \$0.00                       | \$0.00    | \$0.00   | \$0.00            | \$0.00    | \$0.00          | ~         |                 |     |
| Personnel and Services Diverted to a Substantially Different Us               | e  | \$875.00                     | \$0.00    | \$0.00   | \$0.00            | \$0.00    | \$0.00          | ×         |                 |     |
| Facilitating Distance Learning  |  | \$0.00                       | \$0.00    | \$0.00   | \$0.00            | \$0.00    | \$0.00          | ~         |                 |     |
| Food Programs   |  | \$0.00                       | \$0.00    | \$0.00   | \$0.00            | \$0.00    | \$0.00          | ~         |                 |     |
| Housing Support   |  | \$0.00                       | \$0.00    | \$0.00   | \$0.00            | \$0.00    | \$0.00          | ~         |                 |     |
| mprove Telework Capabilities of Public Employees                              |  | \$500.00                     | \$0.00    | \$0.00   | \$0.00            | \$0.00    | \$0.00          | ×         |                 |     |
| Medical Expenses  |  | \$0.00                       | \$0.00    | \$0.00   | \$0.00            | \$0.00    | \$0.00          | ~         |                 |     |
| Payroll for Public Health and Safety Employees                                |  | \$0.00                       | \$0.00    | \$0.00   | \$0.00            | \$0.00    | \$0.00          | ~         |                 |     |
| Personal Protective Equipment   |  | \$1,250.00                   | \$0.00    | \$500.00 | \$0.00            | \$0.00    | \$0.00          | ×         |                 |     |
| Public Health Expenses  |  | \$375.00                     | \$0.00    | \$200.00 | \$0.00            | \$0.00    | \$0.00          | ×         |                 |     |
| Other Items Not Listed Above - to include other eligible expens<br>categories | ses that are not captured in the available expenditure | \$0.00                       | \$0.00    | \$0.00   | \$0.00            | \$0.00    | \$0.00          | ~         |                 |     |
| Tota  | 1  | \$3,000.00                   |           |          |                   |           |                 |           |                 |     |
| Back Save Cancel  | DFA Arkansas Department of Finance and Administration  |                              |           |          |                   |           |                 |           |                 | Ash |
|   | Applications Projects Pr                               | ayment Requests              |           |          |                   |           |                 |           |                 |     |
|   | Add Payments   |                              |           |          |                   |           |                 |           |                 |     |
|   | Request Amounts  | Payments                     | Made      |          | 🔗 Grants          |           | 💋 Docu          | mentation |                 |     |
|   | Request Amounts  | Payments                     | Made      |          | Grants            |           | 🖉 Docu          | mentation |                 |     |
| Errors  | ✓ Expenditures match. Save and then Sub                | omit from Payment Request li | sting.    |          |                   |           |                 |           |                 |     |
| Check for any error that  | Expenditure Category                                   |                              |           |          | Requested Payment |           | Grants Loans    |           | Direct Payments |     |
|   | Administrative Expenses                                |                              |           | S        | 0.00              | \$0.00    | \$0.00 \$0.00   | \$0.00    | \$0.00          | ~   |

prevent you from saving your payment request.

Correct the mistakes and proceed.

Save Once all errors are fixed, click "Save."

| Request Amounts   | Payments Made  | 🖉 Grants          |           |            | Documer | ntation   |                 | 5 Save |
|---|--|-------------------|-----------|------------|---------|-----------|-----------------|--------|
| ✓ Expenditures match. Save and then Subr                      | nit from Payment Request listing.                                      |                   |           |            |         |           |                 |        |
| Expenditure Category  |  | Requested Payment | Contracts | Grants     | Loans   | Transfers | Direct Payments | Status |
| Administrative Expenses                                       |  | \$0.00            | \$0.00    | \$0.00     | \$0.00  | \$0.00    | \$0.00          | ×      |
| Personnel and Services Diverted to a Substanti                | ally Different Use   | \$875.00          | \$0.00    | \$875.00   | \$0.00  | \$0.00    | \$0.00          | ×      |
| Facilitating Distance Learning                                |  | \$0.00            | \$0.00    | \$0.00     | \$0.00  | \$0.00    | \$0.00          | ¥      |
| Food Programs   |  | \$0.00            | \$0.00    | \$0.00     | \$0.00  | \$0.00    | \$0.00          | ×      |
| Housing Support   |  | \$0.00            | \$0.00    | \$0.00     | \$0.00  | \$0.00    | \$0.00          | ×      |
| Improve Telework Capabilities of Public Employ                | ees  | \$500.00          | \$0.00    | \$500.00   | \$0.00  | \$0.00    | \$0.00          | ×      |
| Medical Expenses  |  | \$0.00            | \$0.00    | \$0.00     | \$0.00  | \$0.00    | \$0.00          | ×      |
| Payroll for Public Health and Safety Employees                |  | \$0.00            | \$0.00    | \$0.00     | \$0.00  | \$0.00    | \$0.00          | ×      |
| Personal Protective Equipment                                 |  | \$1,250.00        | \$0.00    | \$1,250.00 | \$0.00  | \$0.00    | \$0.00          | ×      |
| Public Health Expenses  |  | \$375.00          | \$0.00    | \$375.00   | \$0.00  | \$0.00    | \$0.00          | ×      |
| Other Items Not Listed Above - to include other<br>categories | r eligible expenses that are not captured in the available expenditure | \$0.00            | \$0.00    | \$0.00     | \$0.00  | \$0.00    | \$0.00          | ~      |
|   | Total  | \$3,000.00        |           |            |         |           |                 |        |
| Back Save Cancel  |  |                   |           |            |         |           |                 |        |

# **Project Dashboard**

These examples are from an application with different information.

| Arkansas Department of<br>Finance and Administration   |  |   |                               |                       | Barlir             | ng 🖂    | 8                        |
|--|--|---|-------------------------------|-----------------------|--------------------|---------|--------------------------|
| Applications Projects Payment R  | equests  |   |                               |                       |                    |         |                          |
| pjects   |  |   |                               |                       |                    |         |                          |
| Projects   |  |   |                               |                       |                    |         |                          |
| Show 10 v entries  |  |   |                               | Search:               |                    |         |                          |
| Actions App # 🌵 Application Title 🕴  | Total Budget 🕴                                     | Total Payment Re                          | quests 🕴 Pay                  | ments Received        | Remaining          | Balance | \$                       |
| APP-1355 G test 2  | \$100.00   | \$0.00                                    |                               | \$0.00                | \$100.0            | 00      |                          |
| Showing 1 to 1 of 1 entries  |  |   |                               | First Previo          | us 1 Nex           | t Las   | st                       |
|  |  | artment of<br>Administration              |                               |                       |                    |         | Ва                       |
|  | Applications                                       | Projects Paym                             | ent Requests                  |                       |                    |         |                          |
| <b>Project Dashboard</b><br>You can view all<br>projects on the "Projects<br>Dashboard."   |  | 5100<br>tal Budget                        | \$0<br>Total Payment Requests |                       | \$0<br>ts Reseived | ,       | \$100<br>Remaining Balan |
| View Details<br>You can click on the eye icon<br>under the "Actions" column to<br>view details on the selected                                     | Applicant Info<br>Applicant Name<br>Project Budget | Barling                                   |                               | Application           | G test 2 🍃         |         |                          |
| applications.<br><b>Project Details</b><br>The dashboard shows details on<br>the applications such as;   |  | 100<br>Total<br>100<br>Admin Expe<br>100% | 565                           |                       |                    |         |                          |
| Total Budget, Total Payment<br>Requests, Payment Received,<br>Remaining Balance, Applicant<br>Information, Project Budget and<br>Payment Requests. | Payment Request                                    | 5   | Status                        | Total Payment Request |                    |         |                          |

## Communications | New Ticket

| DFA Arkansas Department of Finance and Administration |  | ,  | Ashdov (n 🔽 🤒                | Communication Dashboard<br>Click the icon on the top right<br>hand side of your screen.   |    |
|---|--|--|------------------------------|---|----|
| Applications Projects                                 | Payment Requests   |  |                              |   |    |
| Funding Overview                                      |  |  |                              | New Ticket  |    |
| \$187,114.62<br>Total Allocated                       | \$0<br>Total Submitted   |  | 37,114.62<br>naining Balance | Create a new ticket.  |    |
| Application Activity           New Communications     | Communications  Applications  Projects  Communications  T Filter  Show 10 v entries  Applican  Showing 0 to 0 of 0 entries | DTA Arkansas Department of<br>Finance and Administration | ient Requests                | Application 1<br>Subject<br>Application 1<br>Application | on |
| Notes   |  | Save   |                              |   |    |

### • Tickets are related to an application. Call center personnel will respond to the tickets.

# **Communications** | New Ticket/Details

| DITA Arkansas Department of<br>Finance and Administration |   |  |          |                  | Ashdown 🖂 😫  |
|---|---|--|----------|------------------|--|
| Applications Projects Paym                                | nent Requests   |  |          |                  |  |
| Communications  |   |  |          |                  |  |
| + Ticket Y Filter   |   |  |          |                  |  |
| Show $_{10}$ $\lor$ entries                               |   |  |          | Search:          |  |
| Applicant 🕴   | Арр #   | Application Title                        | ♦ Type ♦ | Subject          | ♦ Status ♦   |
| Ashdown   | APP-1364  | City/County Office Space Modification    | Ticket   | APP 1364 Subject | Open   |
| Showing 1 to 1 of 1 entries                               |   |  |          | First Previo     | us 1 Next Last   |
|   | DFAA Arkansas Department of<br>Finance and Administration |  |          |                  | Ashdown 🖂 🧧  |
|   | Applications Projects                                     | Payment Requests                         |          |                  |  |
|   | Thread Responses  |  |          |                  |  |
|   |   | There are no responses.                  |          | Sub              | ject: APP 1364 Subject Ticket  |
|   |   | There are no responses.                  |          |                  | ails: Enter in details about what you want to discuss arding APP-1364. |
|   |   |  |          |                  |  |
|   | Write a reply   |  |          | Dat              | tus: Open<br>e Created: 9/25/2020 4:33 PM                              |
|   |   |  |          | Cre              | ated By: cityclerk@ashdownarkansas.org                                 |
|   | Add New documents   |  |          |                  | # 1364   |
|   | Click on Plus button to add doc                           | uments.                                  |          | App              | Title: City/County Office Space Modification                           |
|   |   |  |          |                  |  |
|   | _   |  |          |                  |  |
|   | Send  |  |          |                  |  |
|   |   |  |          |                  |  |
|   |   |  |          |                  |  |
| Saved Ticket  |   | Ticket Details                           |          |                  |  |
| After saving, th<br>will appear in th                     | e ticket  | You can click on the ticket to view more |          |                  |  |
| Communication   | n Dashboard.  | details.                                 |          |                  |  |

# Communications | Ticket Filters

| DFA Arkansas Department of Finance and Administration  |                         |                                      |                   |                 |
|--|-------------------------|--------------------------------------|-------------------|-----------------|
| Applications Projects  | Payment Requests        |                                      |                   |                 |
| Communications   |                         |                                      |                   |                 |
| + Ticket Y Filter  |                         |                                      |                   |                 |
| Show $_{10}$ $\lor$ entries  |                         |                                      |                   |                 |
| Applicant  | App #                   | \$                                   | Application Title | <b>≑ Type</b> ≑ |
| Ashdown  | APP-1364                | Filters                              |                   |                 |
| Ticket Filters<br>You can filter your tickets<br>by the "Filter" button next to<br>the "+ Ticket" button.<br>Select Your Filters<br>Check mark the filters you<br>like to see.<br>RFIs (Requests For Inform<br>RFI's are generated in the O<br>Review Portal and related t<br>application. | would<br>nation)<br>CTC | Select Type  Select All  Ticket  RFI |                   | Ashdovn S       |
| New Communication<br>When a red dot appears on<br>envelope icon, you have red<br>new communication.  | n the<br>ceived a       |                                      | Search:           |                 |
|  |                         | • •                                  | Subject 🔶         | Status 🔶        |

# FOR MORE INFORMATION

# CTC Applicant Portal Call Center **1.800.268.7907** <u>arcrfsupport@cteh.com</u>

Monday - Friday 7AM to 5PM CST After hour calls will be able to leave a voicemail.



