STATE OF ARKANSAS

DEPARTMENT OF FINANCE & ADMINISTRATION OFFICE OF INTERGOVERNMENTAL SERVICES

State Clearinghouse

1515 West Seventh Street, Suite 305 Post Office Box 8031 Little Rock, Arkansas 72203 Phone (501) 682-1074 Fax (501) 682-5206 DFA Web Site—http://www.state.ar.us/dfa/

MEMORANDUM

TO: PROJECT NOTIFICATION REVIEW PARTICIPANT

FROM: STATE CLEARINGHOUSE

SUBJECT: REQUEST TO REVIEW APPLICATION

DATE: June 16, 2014

The attached listing reflects applications that were received by the State Clearinghouse during the period indicated and are available for review and comment within the next 30 days.

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Each listing contains an assigned identification number, the project title and a brief description of the application's content. The use of the abbreviation (NOI) in parenthesis indicates a "Notification of Intent" to apply for funds and is not a complete application. In most cases, the (NOI) will only be the 424 cover sheet form; however, a complete application will normally be forthcoming 30 days later.

If you desire to formally review any item listed, please indicate by placing the number assigned (i.e.AR#; Environmental Impact Statement; Public Notice) in the space provided below. In accordance with the Project Notification and Review System, anyone who makes a request to review an application must return his comments, should there be any, along with the application to the State Clearinghouse within the specified time period. Under certain circumstances, the reviewer may request an extension of time for his review and comments. This extension cannot exceed 30 days.

| Identifier | Number | Applicant | | |
|--------------|---------------------------|-----------|--|--|
| | | | | |
| (Name) | | | | |
| (Address) | (City) (State) (ZIP Code) | | | |
| (Telephone N | Number) | | | |

STATE CLEARINGHOUSE

PROJECT NOTIFICATION & REVIEW SYSTEM

STATE OF ARKANSAS DEPARTMENT OF FINANCE & ADMINISTRATION OFFICE OF INTERGOVERNMENTAL SERVICES P.O. BOX 8031 LITTLE ROCK, ARKANSAS 72203

PROJECT ACTIVITY REPORT June 16, 2014

The State Clearinghouse, Single Point of Contact is in receipt of the Projects listed below for Federal Aid pursuant to the State of Arkansas Project Notification and Review System during the week of June 09, 2014 through June 13, 2014.

| AR | 140609-029 Description: | Northwest Arkansas Economic Development District, Inc. The WIA Adult Program will include the following services to adults: Core, Intensive and Training. |
|----|----------------------------|--|
| | Cost: | \$ 56,780 |
| | Funding Agend | |
| | Impact: | Baxter, Benton, Boone, Carroll, Madison, Marion, Newton, Searcy and Washington Counties in Arkansas |
| | Contact Person | : J. Michael Norton (870) 741-1905 |
| AR | 140609-030 | Northwest Arkansas Economic Development District, Inc. |
| | Description: Cost: | The WIA Dislocated Workers Program will include the following services: Core, Intensive and Training. \$ 112,138 |
| | Funding Agend | |
| | Impact: | Baxter, Benton, Boone, Carroll, Madison, Marion, Newton, Searcy and Washington Counties in Arkansas |
| | Contact Person | : J. Michael Norton (870) 741-1905 |
| AR | 140609-031 | Community Action Program for Central Arkansas |
| | Description: | CAPCA's Regional Head State II and EHS Sequestration Restoration and COLA Grant Program. |
| | Cost: | \$ 171,950 |
| | Funding Agend | |
| | Impact: | City of Conway, Arkansas |
| | Contact Person | : Jennifer Welter (501) 329-0977 |
| AR | 140609-032 | Newton County Special Services |
| | Description: | Early Head Start Program |
| | Cost: | \$ 752,691 |
| | Funding Agend | cy: U.S. Department of Health & Human Services/Head Start Bureau |
| | Impact: | Cities of Jasper, Mt. Judea, Western Grove in Newton County, Arkansas |
| | Contact Person | : Sherry Campbell (870) 446-2682 |
| AR | 140609-033 | White River Health System, Inc. |
| | Description: | Equipment needs for newly established Medical Clinic in the rural underserved Delta community of Tuckerman located in Jackson County, Arkansas |
| | Cost: | \$ 42,439 |
| | Funding Agend | cy: U.S. Department of Agriculture/Rural Development |
| | Impact: | Jackson County, Arkansas |
| | Contact Person | : Dana Thomas (870) 262-1035 |

| AR | 140609-034 | Newto | n County Special Service Corp., Inc. |
|----|----------------|----------|--|
| | Description: | | se new equipment so that we may continue to provide quality services equipment will include a luty shredder for the vocational work area, a printer, computer, washer and dryer |
| | Cost: | | \$ 5,559 |
| | Funding Agend | cy: | U.S. Department of Agriculture/Rural Development |
| | Impact: | | City of Jasper, Newton County, Arkansas |
| | Contact Person | n: | Sherry Campbell (870) 446-2682 |
| AR | 140609-035 | Newto | n County Special Service Corp., Inc. |
| | Description: | The put | rpose of this grant is to continue providing comprehensive services to fifty-two infants, toddlers |
| | | and pre | egnant women primarily from low-income families. |
| | Cost: | | \$ 24,133 |
| | Funding Agend | cy: | U.S. Department of Agriculture/Rural Development |
| | Impact: | | Cities of Jasper, Mt. Judea and Western Grove, Newton County in Arkansas |
| | Contact Person | n: | Sherry Campbell (870) 446-2682 |
| AR | 140609-036 | | f Hot Springs |
| | Description: | Hot Spi | rings Police Department In-Car Video Project (2014) |
| | Cost: | | \$ 45,363 |
| | Funding Agend | cy: | U.S. Department of Justice |
| | Impact: | | City of Hot Springs, Garland County, Arkansas |
| | Contact Person | 1: | Melanie Norris (501) 321-6706 |
| AR | 140609-037 | Arkans | sas Game and Fish Commission/Wildlife Management Division |
| | Description: | | eference library for freshwater mussels |
| | Cost: | | \$ 67,316 |
| | Funding Agend | cy: | U.S. Department of Interior/Fish & Wildlife Service |
| | Impact: | | Statewide |
| | Contact Person | n: | Allison Fowler (501) 223-6366 |
| AR | 140609-038 | City of | f Stamps, AR |
| | Description: | - | System Improvements. |
| | Cost: | | \$ 3,500,000 |
| | Funding Agend | cy: | U.S. Department of Agriculture/Rural Development |
| | Impact: | | City of Stamps, Arkansas |
| | Contact Person | n: | Trey Foster (501) 504-2455 |
| AR | 140610-039 | Arkans | sas Game and Fish Commission |
| | Description: | Federal | Aid Coordination (FW-1-59) |
| | Cost: | | \$ 184,152 |
| | Funding Agend | cy: | U.S. Department of Interior/Fish & Wildlife Service |
| | Impact: | | Statewide |
| | Contact Person | 1: | Katrina Johnson (501) 223-6475 |
| AR | 140611-040 | App. V | Vest Central AR Planning & Development District Inc. /Co-App. Hot Springs Metro Partnership |
| | Description: | The pre | eparation of a Comprehensive downtown redevelopment strategy of the City of Hot Springs |
| | - | Historic | cal area. |
| | Cost: | | \$ 250,000 |
| | Funding Agend | cy: | Economic Development Administration |
| | Impact: | | City of Hot Springs, Garland County, Arkansas |

| AR | 140611-041 | City of I | |
|----|---------------------------|------------|---|
| | Description: | | ject requests funds for an access road and drainage improvements to expand a local industry with omplex. This project will create an anticipated 85 jobs in its first phase. |
| | Cost: | | \$ 1,790,000 |
| | Funding Agence | • | Economic Development Administration |
| | Impact: | | City of Hope, Arkansas |
| | Contact Person | 1: | Catherine Cook (870) 777-6701 |
| AR | 140612-042 | | ment & Training Services, Inc. |
| | Description: | remedial | ult employment and training programs, includes OJT, classroom training, work experience, education, etc. for economically disadvantaged and other eligible youth. |
| | Cost: | | \$ 43,840 |
| | Funding Agence | | U.S. Department of Labor |
| | Impact: Contact Person | | Clay, Craighead, Greene, Lawrence, Mississippi, Poinsett and Randolph Counties in Arkansas James Len Morgan (870) 932-1564 |
| AR | 140612-043 | Employ | ment & Training Services, Inc. |
| | Description: | remedial | W employment and training programs, includes OJT, classroom training, work experience, education, etc. for economically disadvantaged and other eligible youth. |
| | Cost: | | \$ 90,862 |
| | Funding Agence | • | U.S. Department of Labor |
| | Impact: Contact Person | | Clay, Craighead, Greene, Lawrence, Mississippi, Poinsett and Randolph Counties in Arkansas James Len Morgan (870) 932-1564 |
| AR | 140612-044 | Arkansa | as Natural Resources Commission |
| | Description: | | nity Assistance Program |
| | Cost: | | \$ 319,887 |
| | Funding Agenc | - | Federal Emergency Management Agency (FEMA) |
| | Impact: | | Statewide |
| | Contact Person | | Jessica Wallace (501) 682-3963 |
| AR | 140612-045 | • | Edmondson |
| | Description: | electrical | ments to the Edmondson Public Library including new roof installation, ceiling tile repair and lupgrades. |
| | Cost: | | \$ 111,178 |
| | Funding Agenc | • | U.S. Department of Agriculture/Rural Development |
| | Impact: Contact Person | | City of Edmondson, Arkansas Robert Johnson (870) 735-6946 |
| AR | 140612-046 | Arkansa | as Game and Fish Commission/Fisheries Division |
| | Description: Cost: | | 'Aquatics Habitat Evaluation, Planning and Rehabilitation" \$ 233,333 |
| | Funding Agence | cy: | U.S. Department of Interior/Fish & Wildlife Service |
| | Impact: | | Statewide |
| | Contact Person | 1: | Katrina Johnson (501) 223-6475 |
| AR | 140612-047 | Arkansa | as State University - Newport |
| | Description: | | one additional officer to help with security. With all the violence that has been occurring on other s we feel the time is right to hire another officer for safety and security. |
| | Cost: | - | \$ 146,256 |
| | Funding Agence | • | U.S. Department of Justice |
| | Impact: | | Statewide |
| | Contact Person | 1: | Jeff Grizzle (870) 512-7800 |

| AR 140612-048 | University of Arkansas at Fayetteville | |
|----------------|---|------|
| Description: | State Outreach Promotion for Increasing Arkansas Expo | orts |
| Cost: | \$ 527,469 | |
| Funding Agen | Economic Development Administration | |
| Impact: | Statewide | |
| Contact Person | Kathy Scheibel (479) 575-3845 | |

AR 140613-049 City of Camden

| Description: City | of Camden Environmental Job Training Program |
|-------------------|--|
| Cost: | \$ 200,000 |
| Funding Agency: | U.S. Environmental Protection Agency |
| Impact: | City of Camden, Arkansas |
| Contact Person: | Kathy Lee (870) 836-6436 |

| AR 140613-050 | Cedarville Public School |
|----------------|--|
| Description: | Reading and Math Program (Kindergarten - Twelfth Grades) |
| Cost: | \$ 81,981 |
| Funding Agen | cy: U.S. Department of Education |
| Impact: | City of Cedarville, Arkansas |
| Contact Person | n: Janice Taylor (479) 474-7220 |
| | - |