ARKANSAS DEPARTMENT OF FINANCE & ADMINISTRATION

Office of Intergovernmental Services

STATE CLEARINGHOUSE 2014

QUARTERLY REPORT OF FEDERAL GRANT AWARDS TO STATE AGENCIES FOR THE

1st QUARTER OF 2014

(A.C.A. § 19-7-604)

| Date of Award | State Agency | Project Description | Area of Impact | Federal Funding Agency | Funding Amounts | |
|---------------|--|--|----------------|---|-----------------|--------------|
| 2/3/2014 | Arkansas Department of Emergency Management | 97.036-Public Assistance. Federal disaster aid has been made available to the State of Arkansas to supplement state and local recovery efforts in the area affected by severe winter storms during the period of December 5, 2013 to December 6, 2013. | Statewide | Federal Emergency Management Agency (FEMA) | Federal | \$7,500,000 |
| | | | | | State In-Kind | \$1,250,000 |
| | | | | | State Cash | \$1,250,000 |
| | | | | | Total | \$10,000,000 |
| 1/23/2014 | Arkansas Department of Health | STD Prevention Program | Statewide | Centers for Disease Control & Prevention | Federal | \$1,182,490 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$1,182,490 |
| 4/4/2014 | Arkansas Department of Health | Arkansas Tobacco Prevention and Cessation Program 2014 Competing Continuation Application | Statewide | Centers for Disease Control & Prevention | Federal | \$1,104,566 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$248,527 |
| | | | | | Total | \$1,353,093 |
| 2/11/2014 | Arkansas Game and Fish Commission | Fish Culture, Stocking and Health (F-43-29) | Statewide | U.S. Department of Interior/Fish & Wildlife Service | Federal | \$3,000,000 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$1,000,000 |
| | | | | | Total | \$4,000,000 |
| 3/13/2014 | Arkansas State Crime Laboratory | Improve the Quality of Forensic Science and Medical Examiner Services | Statewide | U.S. Department of Justice | Federal | \$61,379 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$61,379 |

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|---------------|--------------|---------------------|----------------|------------------------|-----------------|
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--- END OF RECORDS ---